

his companion's mean evasion from glory, walked to the stake, singing in his death-chant, that he was a Mohawk warrior, that all the power of man could not extort the least expression of suffering from his lips, and that it was ample consolation to him to reflect that he had made many Frenchman suffer the same pangs that he must now himself undergo. When attached to the stake, he looked round on his executioners, their instruments of torture, and the assembled multitude of spectators, with all the complacency of heroic fortitude; and, after enduring for some hours, with composed mien and triumphant language, a series of barbarities too atrocious and disgusting to be recited, his sufferings were terminated by the interposition of a French lady, who prevailed with the governor to order that mortal blow, to which human cruelty has given the name of *coup de grace* or stroke of favor.

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Some Indians.

Wisconsin has at this late day 9,000 Indians. One-half of these speak enough English for the purposes of ordinary conversation, and more than one-third read the English language. Practically all wear the ordinary citizens' dress. They are fast learning to recognize the loyalty of marital relations. Eighty-five per cent of them are engaged in pursuits of civilized life; 10 per cent in hunting, fishing, root-gathering and the like; only 5 per cent live exclusively on government rations. Of the 1,800 Oneidas, the 1,300 Menomonees, and the 500 Stockbridges and Munsees, all live on labor in civilized pursuits. Many of the Oneidas compare favorably in thrift, cleanliness and rational life enjoyment with the whites in their vicinity. The Oneidas, Menomonees, Stockbridge and Munsees are remarkable for sobriety and for their growing respect for women. They are honest in their dealings with others, patient under misfortune and injustice, frugal,